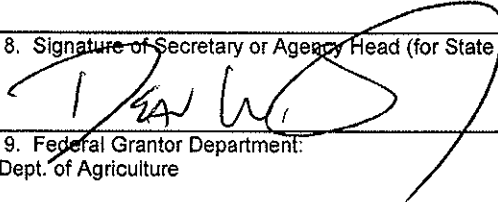


STATE OF DELAWARE
SINGLE POINT OF CONTACT - SPOC
INTERGOVERNMENTAL REVIEW OF FEDERAL PROGRAMS
Office of the Budget
122 William Penn Street, Dover, Delaware 19901
302- 739-4206

1

1. STATE APPLICATION IDENTIFIER: <div style="text-align: center; font-size: 1.2em;">09-04-27-02</div>		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%; text-align: center; font-size: 0.8em;">SPOC use ONLY</td> <td style="width: 15%; text-align: center; font-size: 0.8em;">Mnth</td> <td style="width: 15%; text-align: center; font-size: 0.8em;">Rvwer</td> <td style="width: 45%; text-align: center; font-size: 0.8em;">CC's</td> </tr> <tr> <td style="height: 30px;"></td> <td></td> <td></td> <td></td> </tr> </table>		SPOC use ONLY	Mnth	Rvwer	CC's				
SPOC use ONLY	Mnth	Rvwer	CC's								
2. Applicant Project Title: <div style="font-size: 1.2em;">TEFAP - 08 The Emergency Food Assistance Program - ARRA</div>											
3. Applicant Department: <div style="font-size: 1.2em;">Office Management and Budget (OMB)</div>		4. Applicant Organization/IPU: <div style="font-size: 1.2em;">Government Support Services/Food Distribution</div>									
5. Applicant Address: <div style="font-size: 1.2em;">122 William Penn St, Haslet Armory., Dover, DE 19901</div>											
6. Contact Person <div style="font-size: 1.2em;">Teresa Youngcourt, Support Services Administrator, GSS</div>		7. Contact Person's Phone Number: <div style="font-size: 1.2em;">(302) 838-8060</div>									
8. Signature of Secretary or Agency Head (for State Agencies), or Chief Administrator (for all other Applicants): <div style="font-size: 1.5em; text-align: center;">  4/27/09 </div>											
9. Federal Grantor Department: <div style="font-size: 1.2em;">Dept. of Agriculture</div>		10. Federal Sub-Agency: <div style="font-size: 1.2em;">Food and Nutrition Service</div>									
11. Federal Contact Person: <div style="font-size: 1.2em;">James Harmon, Regional Director</div>		12. Phone Number: <div style="font-size: 1.2em;">(609) 259-5050</div>									
13. Address: <div style="font-size: 1.2em;">Special Nutrition Programs, USDA/FNS/MARO Mercer Corporate Park, 300 Corporate Blvd., Robbinsville, NJ 08691-1598</div>											
14. Federal Program Title: <div style="font-size: 1.2em;">The Emergency Food Assistance Program</div>		15. Federal Catalog No: <div style="font-size: 1.2em;">(CFDA) 10.568</div>									
16. Project Description: Provides additional funding for the cost of storage and distribution of USDA donated food to be given to soup kitchens, shelters for the homeless, food pantries and other organizations that serve needy people in Delaware as part of the American Recovery and Reinvestment Act of 2009 (ARRA) which provided an increase in commodity food funds to Delaware totaling \$217,341. A minimum of 40% of the grant is to be passed on to Emergency Feeding Organizations to defray the cost to these organizations of the distribution of the food to individual households or individual recipients. Unemployment and poverty statistics are used to determine each state's pro rata share of the Federal appropriation for this program.											
17. Measurable Objectives: <div style="margin-left: 20px;"> a. What were last year's objectives? To distribute in an equitable and timely manner USDA foods offered to the State for all the eligible recipients listed above. </div> <div style="margin-left: 20px; margin-top: 20px;"> b. Were these objectives met? (If not, please explain why) Yes. The Food Distribution program made 1,209,549 pounds of food valued at \$ 1,206,305.96 available to all of the above recipients by direct delivery. Foods included fruits, vegetables, meat, fish, poultry and basic staples. The American Recovery and Reinvestment Act provided additional commodity food funds totaling \$217,341 representing an increase of 42% in commodity foods available to the needy in Delaware. </div> <div style="margin-left: 20px; margin-top: 20px;"> c. What are this year's objectives? The same as last year. </div>											
(if more space is needed, please attach a separate sheet of paper)											

18. Grant Period: From: 03/01/09 To: 09/30/09		19. How many years has this project been funded? 26 years		20. If the project was funded last year, how much federal money was awarded?	
21. Source of Funding for this Application:				Dollars	Budget Code
a. Federal Grant				54471.00	
b. Other Federal Funds (Specify)					
c. Required State Contribution				32682.60	
d. Discretionary State Contribution					
e. Required Local Contribution					
f. Other Non-Federal Funds (Specify)					
TOTAL				87153.60	
22. Budget by Cost Category and Source:		Federal Funds	State Funds	Other Funds	Total Funds
Salaries & Fringe Benefits			20000.00		20000.00
Personal or Contractual Services		2500.00	9500.00		12000.00
Travel					
Supplies & Materials		4177.60	3182.60		7360.20
Capital Expenditures		22505.00			22505.00
Audit Fees		3500.00			3500.00
Indirect Costs:					
Other		21788.40			21788.40
Required pass through (40%)					
TOTAL		54471.00	32682.60		87153.60
23. How Many Positions are Required for the Project?					
Breakdown of Position(s)		Authorized in State Budget	New Positions Required	Total	
Paid for out of Federal Funds		1.00	0.00	1.00	
Paid for out of General Funds		3.00	0.00	3.00	
Paid for out of State Special Funds		3.00	0.00	3.00	
Paid for out of Bond/Local/Other Funds					
TOTAL		7.00	0.00	7.00	
24. PLEASE NOTE: On a separate piece of paper, please give position title, number, grade, yearly salary and percent of funding (federal, state, local, other) and the full-time equivalent for all positions required. Please identify the new positions by placing an asterisk before the position title. If this grant funds positions within other Department, Divisions and/or Offices, please list them.					